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| **DIRECTORATE OF LIFELONG LEARNING**  **LogoDLLUNIVERSITY OF KASHMIR**  **Hazratbal Srinagar-190006**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **APPLICATION FORM FOR ADMISSION TO SHORT TERM PROFESSIONAL/ VOCATIONAL**  **COURSES 2021-22**  **Affix Recent Passport Size Photography**  **For office use only**  Amount Received: Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Receipt No:\_\_\_\_\_\_\_\_\_\_\_\_Dated:\_\_\_\_\_\_\_\_\_\_  Registration No.Allotted  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Training Centre Alloted** :  1.Centre\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **COURSE APLIED FOR *:***  ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***  **1*.*Name ( Capital Letters):**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   2. **Parentage ( Capital Letters):**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   **3. Contact Details**  **a) Permanent Address:**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   **b) Present Address:**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Cell No:** |  |  |  |  |  |  |  |  |  |  |  |  | | **Landline:** |  |  |  |  |  |  |  |  |  |  |  |  | | **e-mail:** | | | | | | | | | | | | |   **4.Educational Qualification: (Attach attested photocopies of certificates)**   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Examination Passed** | **University/Board/School** | **Year** | **Subjects** | **Marks** | | | **Obtained** | **Out of** | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |
| **5. Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **6. Gender: (Male/Female/ Transgender) Tick any\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **7. a) Religion:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ b) Category (if any) \_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **8. Employed/ Unemployed (Yes/ No):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **(If employed Name of the Department/ organization)**   |  | | --- | |  |   DECLARATION  **I declare that the entries made in this application form are true and correct to the best of my knowledge and nothing has been concealed or suppressed or misrepresented.**  **Signature of Candidate**  **List of enclosures with the application form:**  1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 6.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  7.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 8.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 9.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  1. Application form must accompany self attested Xerox copies of all requird academic certificates, 03 PP size photographs and a fee deposit receipt (to be deposited in the Directorate’s office). Course fee deposited is non-refundable.  2. Certificate will be awarded to the candidates after successful completion of the course.  3. Incomplete application forms will be rejected without any further notice.  ------------------------------------------------------------------------------------------------------------------------------------------------  **Application Receipt**  **Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount Received: Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parentage\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DD No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_Dated:\_\_\_\_\_\_\_\_\_ Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Sign of official**  **Traning applied\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |